FORM HCFA 251 (4-00)

EXPIRES 01-31-2002

| MEDICARE QUESTIONNAIRE FOR  | DISABLED B                                  | ENEFICIARIES                                   |
|---|---|--|
| NAME  | DATE OF BIRTH                               | MEDICARE NUMBER                                |
| MARY SMITH  | 5/10/1954                                   | 123456789A                                     |
| INSTRUCTIONS: This information will be read by a computer boxes. Use CAPITAL letters. Mark boxes                          | . Please print as s<br>with an X. USE B     | shown below. Stay within the LACK OR BLUE INK. |
| EXAMPLE ABC 123   |   |  |
| SECTION A - INFORMATI   | ON ABOUT YO                                 | OU   |
| YES NO (If NO, S'   | om you now work or to<br>TOP, go to Section |  |
| 2) How many employees, including yourself, work for the employer  | from whom you get g                         | group health benefits?                         |
| Don't Know 100 or more X Less than  | 100 [ (If less tha                          | an 100, STOP, go to Section B)                 |
| 3) What type of coverage do you have under your employer's health Worker only coverage Family coverage (husband/w         |   | nber)  |
| Please print the name of the employer, and information about the empl   |   |  |
| EMPLOYER NAME   DIYINA MITTE   GO   |   | ¥  |
| ADDRESS<br>3 4 5 FARAWAY STREE  | TE ZIP                                      |  |
| SIA TURIN   | 5 555                                       | 55   |
| GOOD HEALTH INC   |   |  |
| 189 THIRD AVENUE  |   |  |
| SUITE 16 STA  |   |  |
| GROUP IDENTIFICATION NUMBER   | E 666                                       | 66   |
| POLICY NUMBER   |   |  |
|   |   |  |
| SECTION B - MORE INFO   | RMATION AB                                  | OUT YOU  |
| 1) Are YOU getting Black Lung (Coal Miner's) Medical Benefits?  YES NO If YES, Date Benefits Began:                       |   | D D Y Y Y Y                                    |
| 2) Are YOU now getting any medical services, related to an illness o YOU have or will file a workers' compensation claim? | r injury which occur                        | red on the job, for which                      |
| YES NO If YES, Date of Illness or Injury.  If YES, Insurer Name   | 04 -  | Z 0 - 2 0 0 0                                  |
| EMPLIONERS ACCIDEN  | TFUN  | D  |
| 911 MAIN STREET   |   |  |
| CITY STATE  | ZIP   |  |
|   | 66661                                       |  |

SAMPLE

| If YES, Insure                   | NO X                | If YES, Date of                       | f Illness or Injury:   |                    | <sup>™</sup> _ <sup>™</sup> |
|----------------------------------|---------------------|---------------------------------------|--|--------------------|-----------------------------|
|                                  | er Name             |                                       |  | M M                |                             |
|                                  |                     |                                       |  |                    |                             |
| ADDRESS                          |                     |                                       |  |                    |                             |
| 1111                             |                     |                                       | 1 1 1 1  | 1111               |                             |
| ADDRESS                          |                     |                                       |  |                    |                             |
|                                  |                     | 4                                     |  |                    |                             |
| CITY                             |                     |                                       | STATE  | ZIP                |                             |
|                                  |                     |                                       |  |                    |                             |
|                                  |                     |                                       |  |                    |                             |
|                                  | SECTION C           | - INFORMATIO                          | N ABOUT Y  | OUR HUSBA          | AND/WIFE                    |
| n 6/1/200                        | 00                  | ll your husband/wife be               | working? VES   | V NO               | N/A                         |
| 0/1/200                          | , WI                | n your nusband wife be                |  | -                  | OP, sign bottom of for      |
| Husband/Wif                      | fe's Name           |                                       | Middle   | ino or ivia, sic   | or, sign bottom of for      |
| FIRST                            | ar ar ar fa na      | THE ST ST IS IN THE                   |  |                    | al Security Number          |
| BILLI                            | •                   |                                       | M 7  | 65-4               | 3 - 2222                    |
| LAST                             |                     |                                       |  |                    |                             |
| SMIT                             | H                   |                                       |  |                    |                             |
| low many empl                    | oyees, including yo | ur husband/wife, work                 | for your husband   | /wife's employer?  |                             |
| Don't know                       | 100 or mor          | re less than 10                       | o X  | less than 100. ST  | OP, please sign below       |
|                                  |                     |                                       |  |                    |                             |
|                                  |                     | health coverage throu                 | The state of the s | A ALL              | NO                          |
|                                  |                     | usband/wife have under                |  | (If NO, S          | TOP, please sign below      |
| Worker only                      | coverage            | Family coverage (hu                   | isband/wife)   |                    |                             |
| e provide the n                  | ame of the employe  | r, and information abou               | at the employer gr   | oup health plan in | the spaces below            |
| EMPLOYER N                       |                     | i, and internation about              | it the employer gr   | oup nearth plan is | the spaces below.           |
|                                  |                     |                                       |  |                    |                             |
| ADDRESS                          | 1 1 1 1 1           | 1 1 1 1 1                             | 1 1 1 1  |                    | 1 1                         |
| CITY                             |                     |                                       | STATE  | ZIP                |                             |
|                                  |                     |                                       |  |                    |                             |
|                                  | A TOTAL DAY A S.T.  |                                       |  |                    |                             |
| NAME OF HEA                      | ALIH PLAN           | 1 1 1 1 1                             | 1 1 1 1  |                    | 4 1 1                       |
|                                  | ALIHPLAN            |                                       |  |                    |                             |
| NAME OF HEA                      | ALIHPLAN            |                                       |  |                    |                             |
|                                  | ALIHPLAN            |                                       |  |                    |                             |
| ADDRESS                          | ALTHPLAN            |                                       |  |                    |                             |
| ADDRESS                          | ALIHPLAN            |                                       | STATE  | ZIP                |                             |
| ADDRESS ADDRESS CITY             |                     |                                       | STATE  | ZIP                |                             |
| ADDRESS ADDRESS CITY             | TIFICATION NUMBI    | I I I I I I I I I I I I I I I I I I I | STATE  | ZIP                |                             |
| ADDRESS ADDRESS CITY             | TFICATION NUMBI     | BR BR                                 | STATE  | ZIP                |                             |
| ADDRESS ADDRESS CITY GROUP IDENT | TFICATION NUMBI     | BR I I I                              | STATE  | ZIP                |                             |
| ADDRESS ADDRESS CITY GROUP IDENT | TFICATION NUMBI     | ER                                    | STATE  | ZIP                |                             |
| ADDRESS ADDRESS CITY GROUP IDENT | TFICATION NUMBI     | ER LLL                                | STATE  |                    | RER                         |

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